**ACCELERATED UNDERGRAD/GRADUATE PROGRAM APPLICATION**

Please consider me for acceptance into:

[ ]  B.S.-Dietetics-Community and Organizational Leadership/Sustainable and Resilient Food System graduate program

[ ]  B.A.-Sustainable Food & Nutrition- Community and Organizational Leadership/Sustainable and Resilient Food System graduate program

[​Accelerated Bachelor’s + Master’s 5-Year Program Options - School of Health Sciences and Wellness | UWSP](https://www.uwsp.edu/programs/degree/dietetics/#5year)

**PERSONAL INFORMATION:**

Last Name:       First Name:       I.D. #

Local Address:

Street, Apt.

City:       State:       Zip:

Phone Number:

**EDUCATION:**

Year in College:       Date of Expected Graduation:

GPA last semester:       Cumulative GPA (based on 4.0 scale):

**EXTRA-CURRICULAR AND VOLUNTEER ACTIVITIES (past 3 years):** include on and off campus

**EMPLOYMENT HISTORY (past 3 years):**

Dates Employer Position Duration

**MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS**

Are you a member of one of the following professional organizations?

[ ]  AND [ ]  SNEB

[ ]  WAND [ ]  APHA

[ ]  SAND-student org [ ]  AFHVS

[ ]  SFS-student org [ ]  Other

Please describe activities related to your professional organization (i.e. leadership positions held, honors, awards, state, national, international conferences attended).

**PERSONAL STATEMENT:**

Please write a 150-word statement indicating why you would like to pursue **this particular** undergraduate/graduate program .

**SUBMIT COMPLETED APPLICATION**

Annie Wetter

EMAIL: awetter@uwsp.edu

Completed application due by **5 p.m. on April 1**.